

 OFFICE USE ONLY
 STUDENT ID

 REGISTRAR'S SIGNATURE
 Image: Comparison of the second sec

# PRESCHOOL REGISTRATION FORM (Please rank 1-5) 🔲 YMCA/Lynnwood Reformed Church 🔲 St. Madeleine Sophie

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| PLEASE <u>PRINT</u> CLEARLY ON ALL REGISTRATION FORMS. |                          |  |             |   |  |  |  |  |
|--|--------------------------|--|-------------|---|--|--|--|--|
| APPLICATION DATE                                       | STUDENT'S NAME AS SHO    | Student's Name as Shown on Birth Certificate |             |   |  |  |  |  |
| //   |                          |  |             |   |  |  |  |  |
|  | Last                     | First  | Middle      | Suffix (Jr., II., etc.)                   |  |  |  |  |
| BIRTH DATE   | Gender                   | SOCIAL SECURITY Optional                     | NICKNAM     | ME Optional                               |  |  |  |  |
| //   | 🗌 Female 🗌 Male          |  |             |   |  |  |  |  |
| ETHNICITY & RACE (Che                                  | ck those which apply)    |  |             |   |  |  |  |  |
| 🗌 Hispanic 🔲 Caucas                                    | ian 🗌 African-American 🛛 | Asian 🗌 American Indian \ A                  | Alaskan Nat | tive 🔲 Pacific Islander \ Hawaiian Native |  |  |  |  |
| STUDENT RESIDES WITH                                   | H                        |  |             | LANGUAGE SPOKEN AT HOME                   |  |  |  |  |
| Parents Custod<br>Mother                               |                          | her<br>becify Relationship                   |             |   |  |  |  |  |

### PART I: HOUSEHOLD INFORMATION FOR CUSTODIAL PARENTS OR GUARDIANS (RESIDING IN THE SAME HOUSEHOLD)

| Full Name of Parents \ Guardians | Relationship | Home<br>Phone | Work Phone &<br>Workplace | CELL PHONE |  |
|----------------------------------|--------------|---------------|---------------------------|------------|--|
| 1)                               |              |               |                           |            |  |
| 2)                               |              |               |                           |            |  |

Prefix, Last, First, Middle, Suffix

| STUDENT'S RESIDENTIAL ADDRESS (NOT POST OFFICE BOX) |   |                       |             |            |               | RECEIVE | ES MAIL? |
|---|---|-----------------------|-------------|------------|---------------|---------|----------|
| Street 1  | treet 1   |                       |             |            |               |         | es       |
| Street 2  |   |                       |             |            |               |         |          |
| City\ST\Zip   |   |                       |             |            |               | L N     | 0        |
| EMAIL   | MAIL MAILING ADDRESS IF DIFFERENT FROM RESIDENT |                       |             |            | AL ADDR       | ESS     |          |
|   |   |                       |             |            |               |         |          |
| LIST ALL CH   | ILDREN AT THIS ADDRESS                          | GENDE                 | R           | BIRTH DATE | <b>S</b> СНОС | )L      | GRADE    |
| 1)  |   | 🗌 Fe                  | male 🗌 Male | //         |               |         |          |
| 2)  |   | Female     Male    // |             |            |               |         |          |
| 3)  |   | 🗌 Fe                  | male 🗌 Male | //         |               |         |          |

Last, First, Middle, Suffix

| OTHER HOUSEHOLD MEMBERS | RELATIONSHIP |
|-------------------------|--------------|
|                         |              |
|                         |              |
|                         |              |

# PART II: HOUSEHOLD INFORMATION FOR NON-CUSTODIAL PARENTS OR GUARDIANS (if applicable)

| NAME    | RELATIONSHIP | Home Phone | WORK PHONE<br>WORKPLACE | CELL PHONE |
|---------|--------------|------------|-------------------------|------------|
|         |              |            |                         |            |
| ADDRESS |              |            | RECEIVES MAIL?          | 🗌 Yes 🗌 No |

| I certify that the information provided above is accurate and complete : |      |  |  |  |  |  |
|--|------|--|--|--|--|--|
| Parent\Guardian Signature  | Date |  |  |  |  |  |



LANGUAGE

# Guilderland Central School District Registration Form PRE-K LANGUAGE AND SERVICES QUESTIONNAIRE

REGISTRAR'S NAM

| OFFICE USE ONLY | STUDENT ID |  |
|-----------------|------------|--|
|-----------------|------------|--|

STUDENT NAME

REGISTRATION

DAT

|  | ENGLISH | OTHER Please Specify |
|--|---------|----------------------|
| What language(s) is spoken in the student's home?                              |         |                      |
| What language(s) is spoken most of the time <b>TO</b> the student in the home? |         |                      |
| What language(s) does the student understand?                                  |         |                      |
| What language(s) does the student speak?                                       |         |                      |
| What language(s) does the student read?  |         | 🗌 Does Not Read      |
| What language(s) does the student write?                                       |         | 🗌 Does Not Write     |

| What is the <b>home language</b> of each parent/guardian?               | Mother/Guardian :        | Father/Guardian: |  |
|---|--------------------------|------------------|--|
| Has this student ever participated in English Language Learner classes? | ☐ No ☐ Yes ☞ Start Date/ | / End Date//     |  |

| IN YOUR OPINION, HOW WELL DOES THE STUDENT UNDERSTAND, SPEAK, READ AND WRITE ENGLISH? |           |               |            |  |  |
|---|-----------|---------------|------------|--|--|
|   | VERY WELL | ONLY A LITTLE | NOT AT ALL |  |  |
| Understands English   |           |               |            |  |  |
| Speaks English  |           |               |            |  |  |
| Reads English   |           |               |            |  |  |
| Writes English  |           |               |            |  |  |

## SERVICES

| PLEASE INDICATE WHICH OF THE FOLLOWING SCHOOL SERVICES THIS STUDENT HAD AT HIS\HER PREVIOUS SCHOOL: |                         |          |         |         |              |                          |
|---|-------------------------|----------|---------|---------|--------------|--------------------------|
| Individualized Education Program IEP  |                         |          | 🗌 No    | 🗌 Yes*  | Declassified | 🗌 I Don't Know           |
| (Has the student ever been referred for special   | education in the past)  | lf yes * | 🗌 Birth | to 3yrs | 🗌 3 to 5yrs  | $\Box$ 6 years and older |
| Occupational Therapy  |                         |          | 🗌 No    | 🗌 Yes   | Declassified | 🗌 I Don't Know           |
| Physical Therapy  |                         |          | 🗌 No    | 🗌 Yes   | Declassified | 🗌 I Don't Know           |
| Speech or Language  |                         |          | 🗌 No    | 🗌 Yes   | Declassified | 🗌 I Don't Know           |
| 504 Accommodation Plan  |                         |          | 🗌 No    | 🗌 Yes   | Declassified | 🗌 I Don't Know           |
| Academic Intervention Services AIS  | (School level referral) |          | 🗌 No    | 🗌 Yes   | Declassified | 🗌 I Don't Know           |
| Academic Intervention Services in Reading   | (School level referral) |          | 🗌 No    | 🗌 Yes   | Declassified | 🗌 I Don't Know           |
| Academic Intervention Services in Math  | (School level referral) |          | 🗌 No    | 🗌 Yes   | Declassified | 🗌 I Don't Know           |
| Enrichment Programs   | (School level referral) |          | 🗆 No    | 🗌 Yes   |              | 🗌 I Don't Know           |

#### **EDUCATIONAL HISTORY**

| The total number of years student has been enrolled in school:  | Homeschooled  |                    |
|---|---|--------------------|
| Does the student have any difficulties or conditions affecting their ability to<br>understand, speak, read or write in English or any other language? | ☐ Yes<br>☐ Minor ☐ Somewhat severe ☐ Severe<br>Please explain : | ☐ No<br>☐ Not sure |

PARENT NOTES PLEASE SHARE ANY ADDITIONAL INFORMATION THAT YOU FEEL THE PRINCIPAL OR TEACHERS SHOULD KNOW ABOUT YOUR CHILD